



SANDY VALLEY CITIZENS ADVISORY COUNCIL

Sandy Valley Community Center

650 W. Quartz Ave.

Sandy Valley, NV 89019

March 11, 2025

7:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Electra Smith at 702-370-6297.
 - Supporting material is/will be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SandyValleyCAC>

Board/Council Members: Brian Kahre, Chairperson John Fiato, Vice Chairperson
 Randy Imhausen Shane Byrd
 Gregg Neff

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
 Clark County Department of Administrative Services
 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison: Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
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 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

BOARD OF COUNTY COMMISSIONERS
 TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
 JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – APRIL BECKER – MICHAEL NAFT
 KEVIN SCHILLER, County Manager

- III. Approval of Minutes for February 11, 2025 {For possible action}
- IV. Approval of the Agenda for March 11, 2025 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues. (For discussion only)
 - 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 - 3. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns. (For discussion only)
 - 4. Receive a report from Sandy Valley Schools regarding recent news, upcoming activities, and events. (For discussion only)
 - 5. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities. (For discussion only)
 - 6. Receive a report from Valley Electric regarding current programs and new information. (For discussion only)
 - 7. Receive a report from Clark County Administrative Services on Public Works update, Shakespeare in the Park, Mammovan, and any other updates from Clark County. (For discussion only)
- VI. Planning and Zoning
- VII. General Business
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- IX. Next Meeting Date: April 8, 2025.
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
 Sandy Valley Community Center, 650 W. Quartz Avenue, Sandy Valley, NV 89019.
<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS
 TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
 JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – APRIL BECKER – MICHAEL NAFT
 KEVIN SCHILLER, County Manager



Sandy Valley Citizens Advisory Council

Minutes February 11, 2025

Board/Council Members: Brian Kahre, Chairperson
John Fiato Vice Chairperson
Randy Imhausen
Shane Byrd
Gregg Neff

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, Roll Call

The meeting was called to order at 7:30. Brian Kahre, Gregg Neff, Shane Byrd, and John Fiato were all present. Randy Imhausen was absent

II. Public Comment

There was none

III. Approval of Minutes for January 14, 2025.

Moved by: Gregg Neff

Action: Approved

Vote: 4-0/Unanimous

IV. Approval of Agenda for February 11, 2025.

Moved by: Gregg Neff

Action: Approved

Vote: 4-0/Unanimous

V. Informational Items

1. Received a report from Sandy Valley Volunteer Fire Department; **Chief Ken Smith reported the calls for the month of January, warned citizens of plugging in heaters to safe outlets, and was presented with a \$500.00 donation.**
2. Received a report from Metro; **Officer Bone reported the approval of a side by side and with that they will be moving forward with OHV enforcement and safety.**
3. Receive a report from BLM Law Enforcement; **Officer Boyle stated the dumping of waste has been increasing, if you see it, report it.**

4. Received a report from Sandy Valley School; **Brian announced the Basketball team will play in the Regional playoffs and Spring sports will start. Electra announced a drawing for the senior class trip and she stated the FFA building is still on schedule.**
5. Received a report from Parks and Recreation; **none**
6. Received a report from Valley Electric; **Kevin McMahan, District 5 Board Member, announced federal government funds have been frozen so the solar and battery storage program will be re-evaluated. There will be a meeting on March 20th.**
7. Received a report from County Administration; **Pass will not be done by summer but the potholes have been called in. Meggan has also completed the “worst” roads list and has submitted it. Missoula will be at school April 14-19 and Shakespeare in the Park on April 5th.**

VI. Planning and Zoning
None

VII. General Business

1. Receive the Sandy Valley CAC Bylaws; **Meggan reported she will email the bylaws to the board.**
2. Receive a report from Ben Kruski, BLM Fuels Program Manager, regarding the recent herbicide treatment in the Goodsprings area. (for discussion only) **Ben Kruski presented a slide show pointing out potential fire areas outside Goodsprings where the herbicide dropped helps prevent the invasive seed germination and pollination of native fire starters.**

VIII. Comments by the General Public; **Christine Brown announced the 4H Bake Sale and introduced the new Pastor of the Community Church. Gail Beckman announced the groceries on the go, USDA, pancake breakfast, open mike, and meet the authors.**

IX. Next Meeting Date: **March 11, 2025**

X. Adjournment; **the meeting was adjourned at 8:35pm.**